

**Association of Professional Engineers and Geoscientists of BC**

**Engineers and Geoscientists Benevolent Fund  
Application for Assistance**

*All information will be held in strict confidence*

Name of Applicant \_\_\_\_\_

Association Membership Number (or six-digit System ID Number) \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_ (Day)  
\_\_\_\_\_ (Evening)

Age \_\_\_\_\_ Marital Status \_\_\_\_\_

Number and Relationship of Dependents \_\_\_\_\_

Last Two Employers (give dates)

From \_\_\_\_\_ to \_\_\_\_\_ Employer \_\_\_\_\_

From \_\_\_\_\_ to \_\_\_\_\_ Employer \_\_\_\_\_

If unemployed, what methods have you taken to secure employment?

\_\_\_\_\_  
\_\_\_\_\_

Have you enrolled in one of the employment counseling courses for professionals offered through Employment Canada? \_\_\_\_\_

If so, with which agency? \_\_\_\_\_

What are your future prospects for employment? \_\_\_\_\_

\_\_\_\_\_

Do you expect to be employed within the next three months? \_\_\_\_\_

If not, explain why. (On a separate piece of paper if necessary)

Have you applied for EI? \_\_\_\_\_

Have you applied for Welfare? \_\_\_\_\_

The Guaranteed Income Supplement? \_\_\_\_\_

Have you applied for a reduction/waiver of your membership fees? \_\_\_\_\_

Have you applied to the Association's Placement Service? \_\_\_\_\_

*(Note, this is a condition of application to the fund). Please attach a copy of your résumé.*

Have you sought financial guidance? If not, are you going to?

\_\_\_\_\_

Describe your Current health status? (On a separate piece of paper if necessary)

...../please continue overleaf

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**CURRENT FINANCIAL INFORMATION**

Gross Income from all sources \_\_\_\_\_ (attach information if necessary)

Your Net Income \_\_\_\_\_ monthly

Spouse's Income \_\_\_\_\_ monthly

EI/Welfare Payments \_\_\_\_\_ monthly

Other (please specify) \_\_\_\_\_ monthly

Total Income \_\_\_\_\_ monthly

**ASSETS**

Cash (including bank deposits) \_\_\_\_\_

Stocks, Bonds \_\_\_\_\_

Life Insurance (cash value) \_\_\_\_\_

RRSP \_\_\_\_\_

Other \_\_\_\_\_

**TOTAL LIQUID ASSETS** \_\_\_\_\_

Real Estate (current value) \_\_\_\_\_

Automobile(s) \_\_\_\_\_

Other non-liquid assets \_\_\_\_\_

**TOTAL NON-LIQUID ASSETS** \_\_\_\_\_

**LIABILITIES**

Mortgage(s) (balance outstanding) \_\_\_\_\_ monthly payment \_\_\_\_\_

Rent (if applicable) \_\_\_\_\_

Loans (balance outstanding) \_\_\_\_\_ monthly payment \_\_\_\_\_

Installment purchases (bal. outst.) \_\_\_\_\_ monthly payment \_\_\_\_\_

Accounts payable (taxes, credit card balances, etc.) \_\_\_\_\_ monthly payment \_\_\_\_\_

Other (please specify) \_\_\_\_\_ monthly payment \_\_\_\_\_

**TOTAL LIABILITIES** \_\_\_\_\_

For what specific purpose will this assistance be used? (On a separate piece of paper if necessary)

**AMOUNT OF ASSISTANCE REQUESTED FROM FUND:** \_\_\_\_\_

For what specific purpose will this assistance be used? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mark "Confidential" and send to:  
Director, Communications & Engagement  
APEGBC  
200 - 4010 Regent Street  
Burnaby, BC V5C 6N2

\_\_\_\_\_  
(Signature of Applicant)

Date \_\_\_\_\_